

**CITY OF RENTON**  
**APPLICATION FOR COMMUNITY SERVICE**

If you are interested in participating in local government by membership on any of the following City boards, commissions, or committees, please complete this application and return it to:

*Office of the Mayor  
City of Renton  
1055 South Grady Way  
Renton, WA 98057*

**Check the boards/commissions/committees in which you are interested:**

- |   |  |
|---|--|
| <input type="checkbox"/> AIRPORT ADVISORY COMMITTEE*        | <input type="checkbox"/> PLANNING COMMISSION*                  |
| <input type="checkbox"/> CIVIL SERVICE COMMISSION*          | <input type="checkbox"/> ADVISORY COMMISSION ON DIVERSITY*     |
| <input type="checkbox"/> HOUSING AUTHORITY*                 | <input type="checkbox"/> SENIOR CITIZENS ADVISORY COMMITTEE*   |
| <input type="checkbox"/> HUMAN SERVICES ADVISORY COMMITTEE* | <input type="checkbox"/> SISTER CITY COMMITTEE - CUAUTLA       |
| <input type="checkbox"/> LIBRARY BOARD*                     | <input type="checkbox"/> SISTER CITY COMMITTEE - NISHIWAKI     |
| <input type="checkbox"/> MUNICIPAL ARTS COMMISSION*         | <input type="checkbox"/> TRANSIT ADVISORY BOARD                |
| <input type="checkbox"/> PARKS COMMISSION*                  | <input type="checkbox"/> NON-MOTORIZED TRANSPORTATION ADV CMTE |

*\* Special membership requirements apply. Visit [www.rentonwa.gov](http://www.rentonwa.gov) or call 425-430-6500 for details.  
Your application will be given every consideration as vacancies occur.*

MR. ☐ MS. ☐ NAME \_\_\_\_\_ DATE \_\_\_\_\_

ADDRESS \_\_\_\_\_ ZIP CODE \_\_\_\_\_

PHONE: DAY \_\_\_\_\_ NIGHT \_\_\_\_\_ EMAIL \_\_\_\_\_

RENTON RESIDENT? \_\_\_\_\_ IF SO, SINCE WHEN? \_\_\_\_\_

CITY OF FORMER RESIDENCE \_\_\_\_\_

EDUCATIONAL BACKGROUND \_\_\_\_\_

OCCUPATION \_\_\_\_\_ EMPLOYER \_\_\_\_\_

OCCUPATIONAL BACKGROUND \_\_\_\_\_

COMMUNITY ACTIVITIES (organizations/clubs/service groups, etc.) \_\_\_\_\_

REASON FOR APPLYING FOR THIS BOARD/COMMISSION/COMMITTEE \_\_\_\_\_

CAN ATTEND DAY MEETINGS? \_\_\_\_\_ CAN ATTEND NIGHT MEETINGS? \_\_\_\_\_

**Applications will be kept on file for one year. If you have questions about serving on a board, commission, or committee, please feel free to contact the Mayor's Office at 425-430-6500.**